

# Johnson County Building Officials Association

## Agenda-February 16, 2018

President: Tony Adamson Building Inspector, Merriam, [tadamson@merriam.org](mailto:tadamson@merriam.org)  
Vice-President: Matt Souders Building Official, Lenexa, [msouders@lenexa.com](mailto:msouders@lenexa.com)  
Secretary: Tyler Wirth Chief Building Official, [twirth@cityofshawnee.org](mailto:twirth@cityofshawnee.org)  
Treasurer: Bill Sandy, Building Official, Fairway, [bsandy@fairwaykansas.org](mailto:bsandy@fairwaykansas.org)

### **Meeting Date: February 16, 2018 - 12:00 P.M**

Location: St. Andrew's Golf Course Clubhouse – 11099 West 135<sup>th</sup>, Overland Park, Kansas

## Agenda

- 1) **Call to order:** The meeting was called to order at \_\_\_\_\_ PM. There were \_\_\_\_ in attendance:
- 2) **Approval of meeting minutes:**
- 3) **Treasurer's report:** The beginning balance was \$ \_\_\_\_\_; the ending balance is \$ \_\_\_\_\_. The monthly expense was \$ \_\_\_\_\_ for the August meeting.
- 4) **Associate announcements:**
- 5) **Old Business:**
- 6) **New Business:**
  - a) Discuss nominating Johnson County Contractor Licensing as ICC educator of the year. -Anoush
  - b) Update members on January's Task for meeting for code adoption-Anoush
  - c) Discuss 2012 Deck manual stringer attachment page 21—Tony Adamson
  - d) ISO rating information-Bill Sandy
- 7) **Set Date for Next Meeting:** Meeting to be held at St. Andrew's Golf Club, 11099 W. 135<sup>th</sup> St., Overland Park, KS, on March 16, 2018 at 12:00pm.
- 8) **Adjournment:** The meeting was adjourned at \_\_\_\_\_ PM. Move into Executive Session as needed.

Submitted by: Tony Adamson