

Johnson County Building Officials Association

Agenda of the Septemeber 18, 2009

President: Jim Jorgensen, PE – Codes Administrator - Lenexa, jjorgensen@ci.lenexa.ks.us
Vice-President: Steve Chick, Sr. - Building Official – De Soto, schick@desotoks.us
Secretary: Bill Sandy - Building Official – Fairway bsandy@fairwaykansas.org
Treasurer: Eirene Oliphant MCP, Building Official – Leawood, eireneo@leawood.org

Meeting Date: September 18 - 12:00 P.M

Location: St. Andrews Golf Course Clubhouse, Overland Park

Agenda

- 1) **Call to order:** The meeting was called to order at _____ PM. There were ____ in attendance:
- 2) **Approval of meeting minutes:** August 21, 2009;
- 3) **Treasurer's report:** The beginning balance was \$ 8013.96; the ending balance is \$ _____. The monthly expense was \$ _____ for the August meeting.
- 4) **Associate announcements:**
- 5) **Old Business:**
 - a. CLRB – Sean Reid has put together a group to develop the licensing test for framers. Discuss modifications made by County Attorney.
 - b. JOCOBO for the Deck Guideline are complete and it is hoped we can approve the revised and updated document.
- 6) **New Business:**
 - a. **Cross connection control:** Representatives of the Johnson County Water District and Johnson County Environmental Department have been invited to discuss how local jurisdictions are handling cross control connection requirements identified in Section 608 of the Plumbing Code. Johnson County Water District reviews the requirements for new construction however they are not directly involved in tenant finishes and remodels of existing buildings. As the result of a food poisoning incident in Lenexa it was determined that the soda machine was not adequately protected against backflow. We will discuss areas of responsibility and any changes that need to be made so we can assure that this area is receiving adequate attention.
- 7) **Code Chat:**
- 8) **Set Date for Next Meeting:** Meeting to be held at St. Andrew's Golf Club, 11099 W. 135th St., Overland Park, KS, on _____, 2009 at 12:00 PM.
9. **Adjournment:** The meeting was adjourned at _____ PM.

Submitted by:
