

# Johnson County Building Officials Association

Matt Souders, President. Tim Ryan, Vice-President. Bill Sandy, Treasurer. John Kelley, Secretary.

## **JOCOBO Meeting Agenda for Friday, March 15, 2013, Noon.**

**Location:** St. Andrews Clubhouse – 11099 W 135<sup>th</sup> St, Overland Park, KS.

1. Call to order.
2. Approval of prior meeting minutes.
3. Treasurer's report.
4. Associate announcements.
5. New business:
  - a) Multi-Jurisdictional Mitigation Plan – Tim Ryan
  - b) Group Homes – Tim Ryan
  - c) Over the Phone Permit Issuance – Steve Thompson
  - d) Federal "Lead Free" Law – Reduction of Lead in Drinking Water Act: Implementation set for Jan. 4, 2014
6. Old business:
  - a) Best practice updates (Decks, Basement Finish, Foundation, Window, Stucco).
  - b) Next steps for Solar PV Best Practices.
  - c) Media committee. GOAL - Educate and inform the public of the job we do to protect Health, Safety and Welfare. Are there any volunteers for the committee?
  - d) Anything thing else?
7. Adjournment . Move into Executive session.