

Johnson County Building Officials Association

President: Jim Jorgensen, PE – Codes Administrator - Lenexa, jjorgensen@ci.lenexa.ks.us
Vice-President: Steve Chick, Sr. - Building Official – De Soto, schick@desotoks.us
Secretary: Bill Sandy - Building Official – Fairway bsandy@fairwaykansas.org
Treasurer: Eirene Oliphant MCP, Codes Administrator – Leawood, eireneo@leawood.org

Meeting Date: February 20 - 12:00 P.M

Location: Overland Park Convention Center

Johnson County Licensing will provide a room for the meeting at the convention Center as part of the JCCL spring training program.

119th and Nall in Overland Park.

MINUTES

- 1) **Call to order:**
- 2) **Approval of meeting minutes:** Jan 16, 2009
- 3) **Treasurer's report:**
 - a. Balance
 - b. Expenditures
 - c. Membership dues
- 4) **Associate announcements:**
- 5) **New Business:**
- 6) **Old Business:**
 - a. Discuss Work Plan for 2009 – Review the selected topics below from the last meeting; prioritize the list and decide on which topics we want to pursue this year.
 1. Deck Guideline issues – update current handout.
 2. Licensing for framing and concrete contractors – from JCCL
 3. Notification of subcontractors listed on a building permit
 4. Enforcement/training of Manual J and D requirements
 5. Window Installation Guide - update
 6. Residential Plan Review
 7. Booth at Johnson County Contractor Licensing Seminar.
 8. Foundation drainage.
 9. Adoption of 2009 Code – Is it important for cities to be on the same codes and should we go to the 2009 codes?

10. Sprinkler systems in single family dwellings
11. KCPL emergency response
12. Foundation drainage
13. Update existing JOCOBO handouts and brochures
14. Erosion Control
15. Structural calculation standards
16. Special Inspection Qualifications

7) **Code Chat:**

- a. What process does everyone use to determine whether electrical wiring exposed to water from a fire needs to be removed and replaced or can remain and be reused?
- b.

8) **Set Date for Next Meeting:** March 20, 2009; St. Andrews Golf Course meeting room.

9) 9. **Adjournment:**

Submitted by:

Bill Sandy
City of Fairway Building Official